



SHEET METAL | AIR | RAIL | TRANSPORTATION



RECRUITMENT AND RETENTION COUNCIL
DIVERSITY, EQUITY AND INCLUSION

President – Chuck Greer
cgreer@smlocal12.org

Treasurer – Vanessa Carman
vcarman1327@gmail.com

Recording Secretary – Jan Chappell
janchappell27@gmail.com

QUARTERLY REPORT OF LOCAL UNION NUMBER _____

CITY OF _____

FOR THE QUARTER ENDING _____

FOR MONTH OF	DUES PER MONTH \$35
	\$35
	\$35
	\$35
Quarterly Total Due	\$105

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND A CORRECT COPY.

TREASURER

One copy to be kept on file by the union and one to be returned to the Secretary of the Council.

PLEASE SEND YOUR REMITTANCE TO:

Vanessa Carman

**SMART RECRUITMENT AND RETENTION COUNCIL
P.O. BOX 1321
Renton WA. 98057**