



SHEET METAL | AIR | RAIL | TRANSPORTATION



**RECRUITMENT AND RETENTION COUNCIL**  
DIVERSITY, EQUITY AND INCLUSION

President – Chuck Greer  
[cgreer@smlocal12.org](mailto:cgreer@smlocal12.org)

Treasurer – Stephanie Bottke  
[sbottke@gmail.com](mailto:sbottke@gmail.com)

Recording Secretary – Jan Chappell  
[janchappell27@gmail.com](mailto:janchappell27@gmail.com)

QUARTERLY REPORT OF LOCAL UNION NUMBER \_\_\_\_\_

CITY OF \_\_\_\_\_

FOR THE QUARTER ENDING \_\_\_\_\_

FOR MONTH OF	DUES PER MONTH \$35
	<b>\$35</b>
	<b>\$35</b>
	<b>\$35</b>
<b>Quarterly Total Due</b>	<b>\$105</b>

**I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND A CORRECT COPY.**

\_\_\_\_\_  
TREASURER

One copy to be kept on file by the union and one to be returned to the Secretary of the Council.

**PLEASE SEND YOUR REMITTANCE TO:**

**Stephanie Bottke**  
**C/O SMART RECRUITMENT AND RETENTION COUNCIL**  
**112 4th, STREET NW**  
**FARIBAULT MN 55021**