



SHEET METAL | AIR | RAIL | TRANSPORTATION



RECRUITMENT AND RETENTION COUNCIL
DIVERSITY, EQUITY AND INCLUSION

President – Lorenzo Miles

lmiles@smjatcsd.org

Treasurer – Stephanie Bottke

sbottke@gmail.com

Recording Secretary – Jan Chappell

janchappell27@gmail.com

QUARTERLY REPORT OF LOCAL UNION NUMBER _____

CITY OF _____

FOR THE QUARTER ENDING _____

FOR MONTH OF	DUES PER MONTH \$35
	\$35
	\$35
	\$35
Quarterly Total Due	\$105

**I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE ABOVE IS A TRUE
AND A CORRECT COPY.**

TREASURER

One copy to be kept on file by the union and one to be returned to the Secretary of the Council.

PLEASE SEND YOUR REMITTANCE TO:

**Stephanie Bottke
C/O SMART RECRUITMENT AND RETENTION COUNCIL
112 4th, STREET NW
FARIBAULT MN 55021**